

Invocation of Solomon



The wise Solomon left us a marvelous Invocation that we can use to ask for help from the superior powers.

With this invocation we receive help for our individual needs.

Manual of Practical Magic
by Samael Aun Weor



Powers of the Kingdom, be ye under my left foot and in my right hand!
Glory and Eternity, take me by the two shoulders and direct me in the
paths of victory!

Mercy and Justice, be ye the equilibrium and splendor of my life!

Intelligence and Wisdom, crown me!

Spirits of Malkuth, lead me betwixt the two pillars upon which rests the
whole edifice of the temple!

Angels of Netzach and Hod, establish me upon the cubic stone of
Yesod!

Oh Gedulael! O Geburael! O Tiphereth!

Binael, be thou my love!

Ruach Chokmael, be thou my light!

Be that which thou art and thou shalt be, O Ketheriel!

Ishim, assist me in the name of Shaddai!

Cherubim, be my strength in the name of Adonai!

Beni-Elohim, be my brethren in the name of the Son, and by the
powers of Sabbaoth!

Elohim, do battle for me in the name of the Tetragrammaton!

Malachim, protect me in the name of Iod Hei Vav Hei!

Seraphim, cleanse my love in the name of Eloah!

Chasmalim, enlighten me with the splendors of Elohim and Shekinah!

Aralim, act!

Ophanim, revolve and shine!

Chaioth ha Kadosh, cry, speak, roar, bellow!

Kadosh, Kadosh, Kadosh!

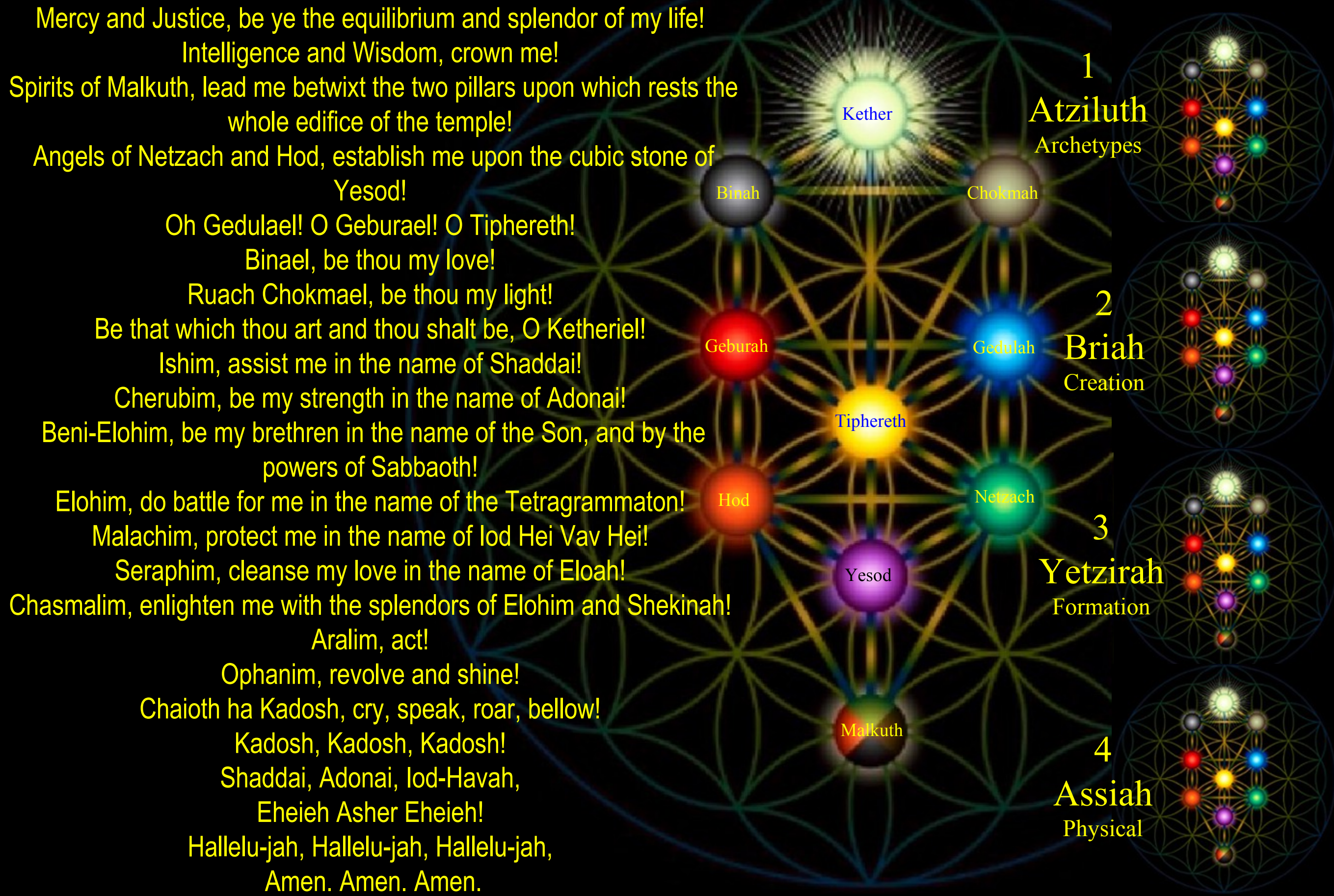
Shaddai, Adonai, Iod-Havah,

Eheieh Asher Eheieh!

Hallelu-jah, Hallelu-jah, Hallelu-jah,

Amen. Amen. Amen.

Invocation of Solomon



ספירה

Powers of the Kingdom, be ye under my left foot
and in my right hand!

Glory and Eternity, take me by the two shoulders
and direct me in the paths of victory!

Mercy and Justice, be ye the equilibrium and
splendor of my life!

Intelligence and Wisdom, crown me!

The ten known Sephiroth come from [ספירה]
Sephirah, the Divine Mother, who resides in the
heart temple.

The mantra of the Divine Mother is IO which is
the 10 emanations of Prakriti, in other words,
the 10 (Ten) [ספירות] Sephiroth.

- Samael Aun Weor



Spirits of Malkuth, lead me betwixt the two pillars upon which rests the whole edifice of the temple!



Three Sephiroth of form are found in the Pillar of Severity (Binah, Geburah and Hod).

Three Sephiroth of energy are found in the Pillar of Mercy (Chokmah, Chesed and Netzach).

The Pillar of Equilibrium is between these two pillars, where all of the distinct levels of consciousness are found (Kether, Tiphereth, Yesod, and Malkuth).

Angels of Netzach and Hod, establish me
upon the cubic stone of Yesod!

The third triangle becomes very interesting because this is the Magical Triangle formed by the mind or Netzach, the Astral Body or Hod, and the Ethereal Body or Yesod, which is also the basic Sexual [Magic] principle of Universal Life.

Why this is called the Magical Triangle? Undoubtedly, it is because High Magic is exercised in the kingdom of the mind and the kingdom of the Astral and even in the Klipoth or the Infernal Worlds.

There is no doubt that Netzach is where we can find Hermetic Magic, and in Hod we find Natural Magic.

- Samael Aun Weor



Oh Gedulael! O Geburael! O Tiphereth!

If we analyze the second triangle, we find that it is Ethical. Why is it called ethical? It is simply because ethics or upright behaviour is primed there. There, we know the might of the Law; there, we know good and evil, about what is good and evil. This triangle is the World of Pure Spirit, which is Atman, Buddhi, Manas—that is, the Hindu Trimurti. Obviously, the center of gravity in this triangle becomes at a simple glance the Human Soul, that Soul who suffers and who gives that human part to us; the Sephirah Tiphereth coincides with the Causal Body.

This triangle is also denominated as the Triangle of the Son.

Here we find the Cosmic Christ, Chokmah, who when so endowed manifests himself through the Human Soul, which is Tiphereth in the Hebraic Kabbalah.

- Samael Aun Weor



The sexual flame is without any
doubt simultaneously a
Jehovistic and Vedantic truth.
The sexual flame is the Goddess
of the Word always worshipped
by the wise.

When it awakens, it confers
illumination unto us.

The erotic flame confers unto us
that divine wisdom which is not
of the mind and which is beyond
time.

She is the one who gives the
Mukti of final beatitude, and the
Jnana [Knowledge; wisdom] of
liberation.

- Samael Aun Weor

Binael, be thou my love!



The Sephirah Chokmah of the Hebraic Kabbalah is the Cosmic Christ, the Christus. He is Vishnu among the Hindus.

The Second Logos, Chokmah, is Love, the Agnus Dei, the Immolated Lamb; it is the fire that burns since the beginning of the world, in all of creation, for our salvation. Chokmah is fire and underlies the depth of all organic and inorganic matter.

Solar energy is Astral Light. Its essence is the Christonic power which is enclosed in the fertile pollen of the flower, enclosed within the heart of the fruit of the tree, enclosed within the internal secretion glands of the animal and the human being.

- Samael Aun Weor

Ruach Chokmael, be thou my light!



Indeed, each one of us has in the depths of our consciousness a Venerable Elder. This is the First Logos. The Kabbalists denominate Him Kether.

The Ancient of Days is androgynous, meaning man and woman at the same time.

Kether is the first and last synthesis of our Being. The Elder of Days is the first terribly divine emanation of the abstract absolute space.

The Ancient of Days is original in each human being. He is the Father; therefore, there are as many Fathers in heaven as there are human beings on earth.

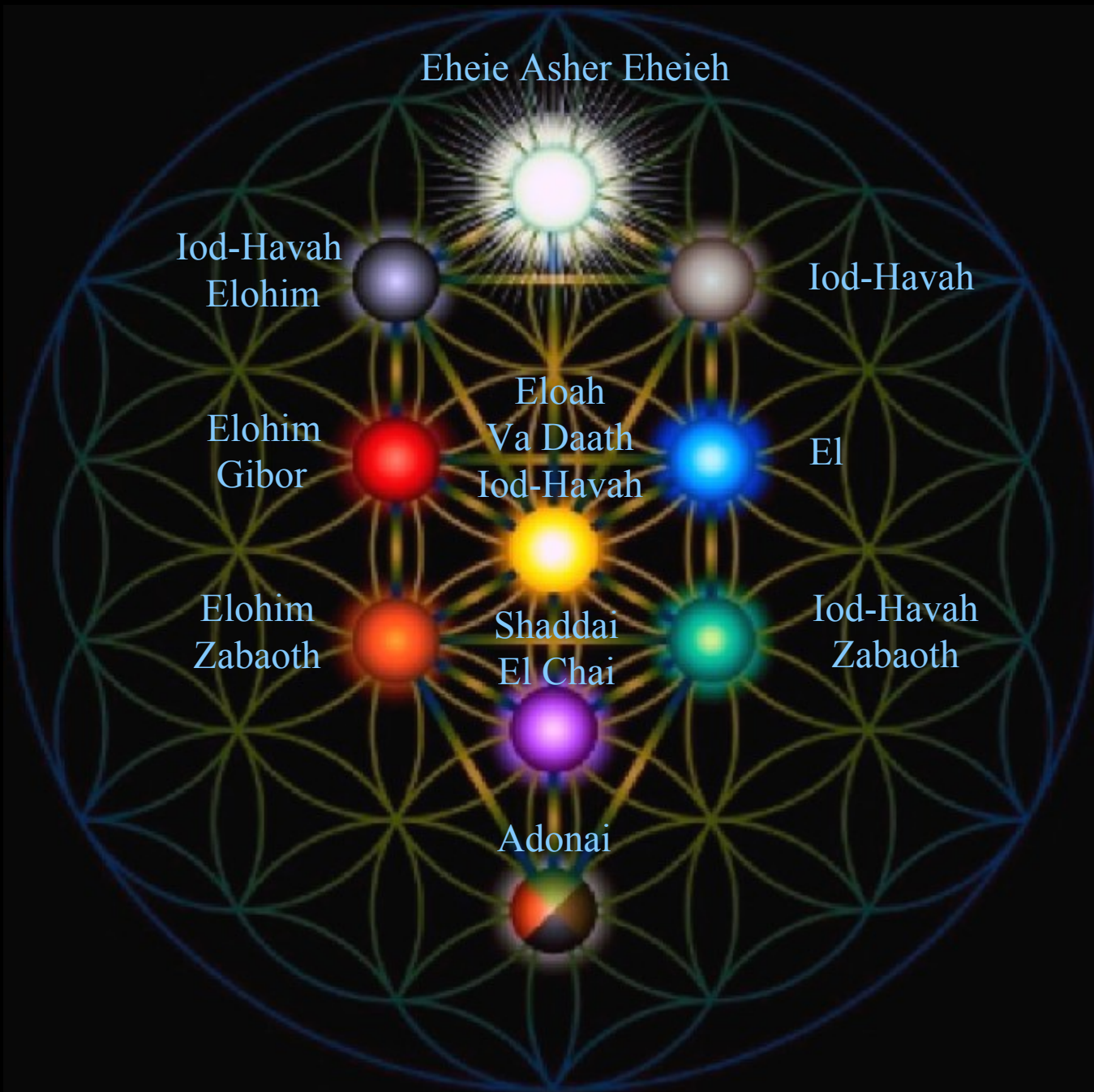
When the Ancient of Days reaches the realization of the ten Sephiroth in himself, these Sephiroth shine in the world of Light as precious gems, as resplendent stones within the body of the Ancient of Days. - Samael Aun Weor

Be that which thou art
and thou shalt be, O Ketheriel!

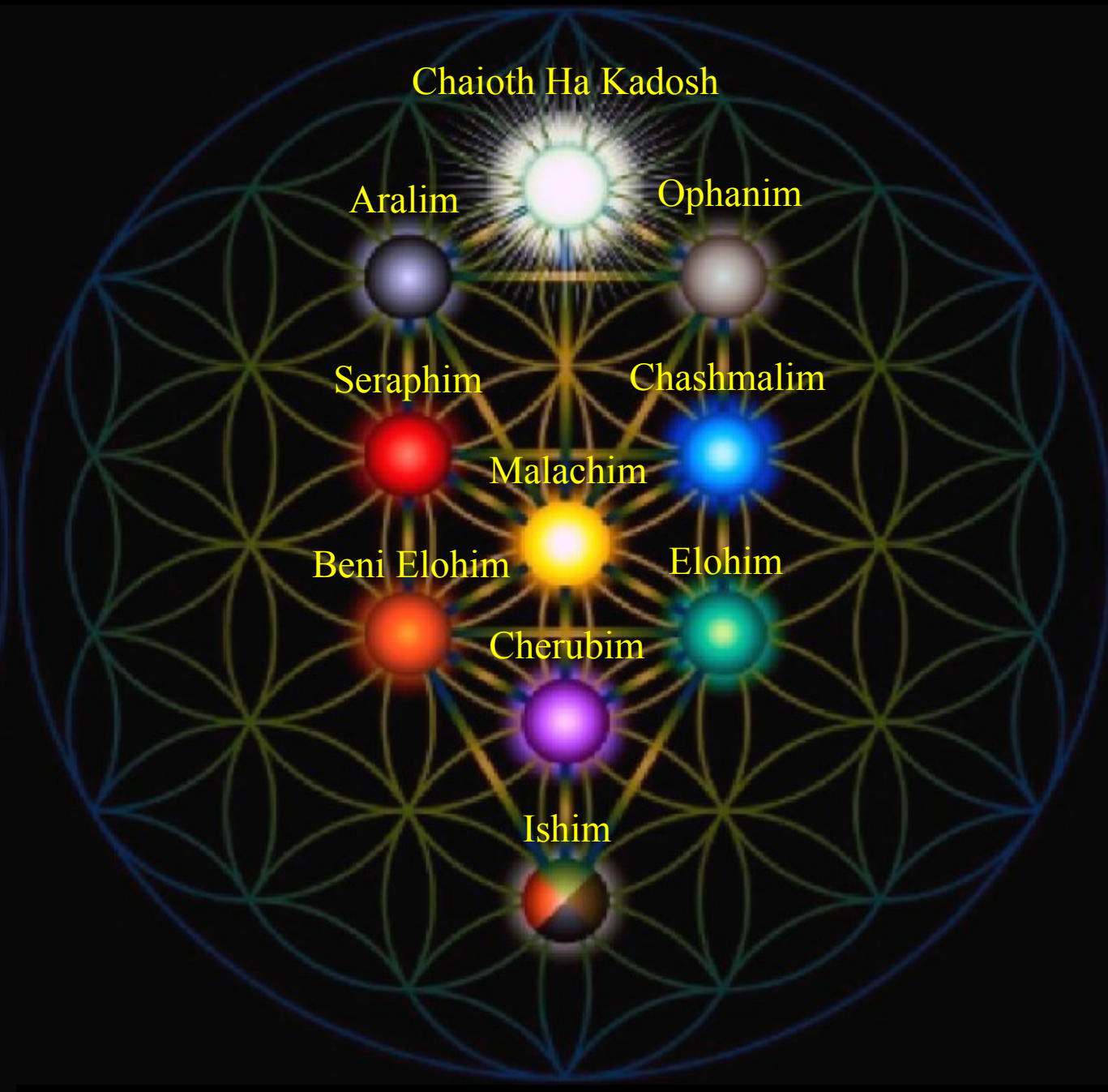
ספירות אהיה עשר אהיה



Divine Names of Atziluth



Angels of Yetzirah



Ishim, assist me in the name of Shaddai!

Cherubim, be my strength in the name of Adonai!

Beni-Elohim, be my brethren in the name of the
Son, and by the powers of Sabbaoth!

Elohim, do battle for me in the name of the
Tetragrammaton!

Malachim, protect me in the name of
Iod Hei Vav Hei!

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Chasmalim, enlighten me with the splendors of
Elohim and Shekinah!

Aralim, act!

Ophanim, revolve and shine!

Chaioth ha Kadosh, cry, speak, roar, bellow!

Kadosh, Kadosh, Kadosh!

Shaddai, Adonai, Iod-Havah,

Eheieh Asher Eheieh!

Hallelu-jah, Hallelu-jah, Hallelu-jah,

Amen. Amen. Amen.

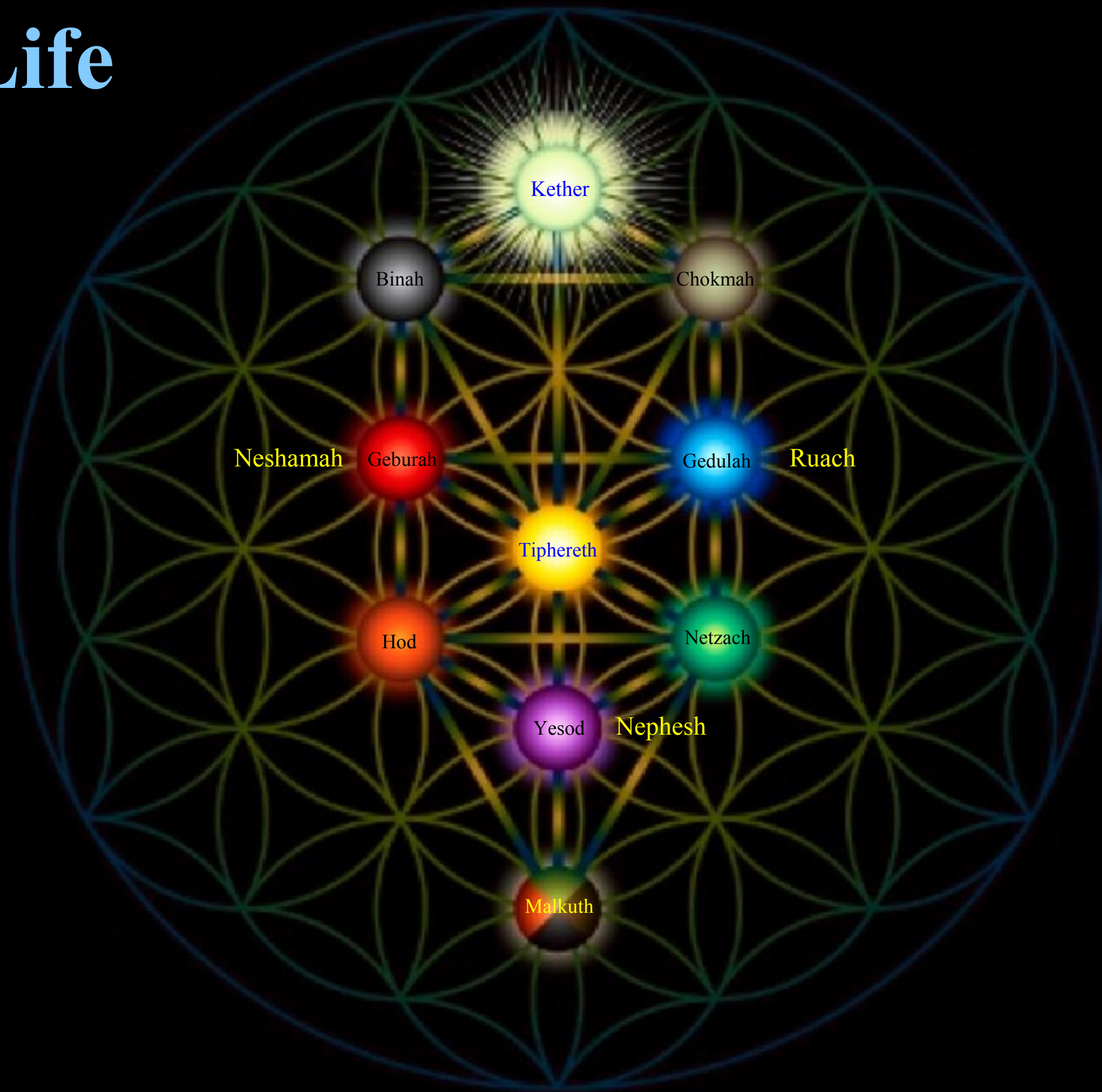


Tree of Life

פרי-צדיק עץ חיים
ולקח נפשות חכם

The fruit of the
righteous is from
the tree of life;
and he who takes from
Nepheshoth
is [Chaham] wise. —
Proverbs 11: 30

פרו ורבו
Be fruitful and a
[Rabbi] Master. —
Genesis 1: 28



וַיֹּאמֶר אֱלֹהִים יִשְׂרְצוּ הַמַּיִם שָׂרָץ נֶפֶשׁ חַיָּה וְעוֹף יְעוֹפֵף עַל-
הָאָרֶץ עַל-פְּנֵי רִקִּיעַ הַשָּׁמַיִם:

And Elohim said, Let the [Brute Mercury] waters swarm with
swarms of [Soul of Mercury] Nephesh Chaiah, and let birds
[Angels or Fertilized Mercury] fly above the earth in the open
firmament of the heavens.

וַיִּבְרָא אֱלֹהִים אֶת-הַתַּנִּינִם הַגְּדֹלִים וְאֵת כָּל-נֶפֶשׁ הַחַיָּה
הָרֹמֶשֶׂת אֲשֶׁר שָׂרְצוּ הַמַּיִם לְמִינֵהֶם וְאֵת כָּל-עוֹף כָּנָף לְמִינֵהוּ
וַיֵּרָא אֱלֹהִים כִּי-טוֹב:

And Elohim created the great Tanninm [or leviathans], and
every [Soul of Mercury] Nephesh Chaiah, that moves,
wherewith the [Brute Mercury] waters swarmed, after their kind
[sex], and every winged [Mercury or Angel] bird after its kind
[sex]: and Elohim saw that it was good.

וַיְבָרֶךְ אֹתָם אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ וּמְלֵאוּ אֶת-הַמַּיִם בַּיַּמִּים
וְהָעוֹף יֵרֵב בָּאָרֶץ:

And Elohim blessed them, saying, Be fruitful, and a Rabbi
[Master], and fill the waters in the seas [of Yesod-Eden],
and let birds [Bodhichitta] multiply on the earth.

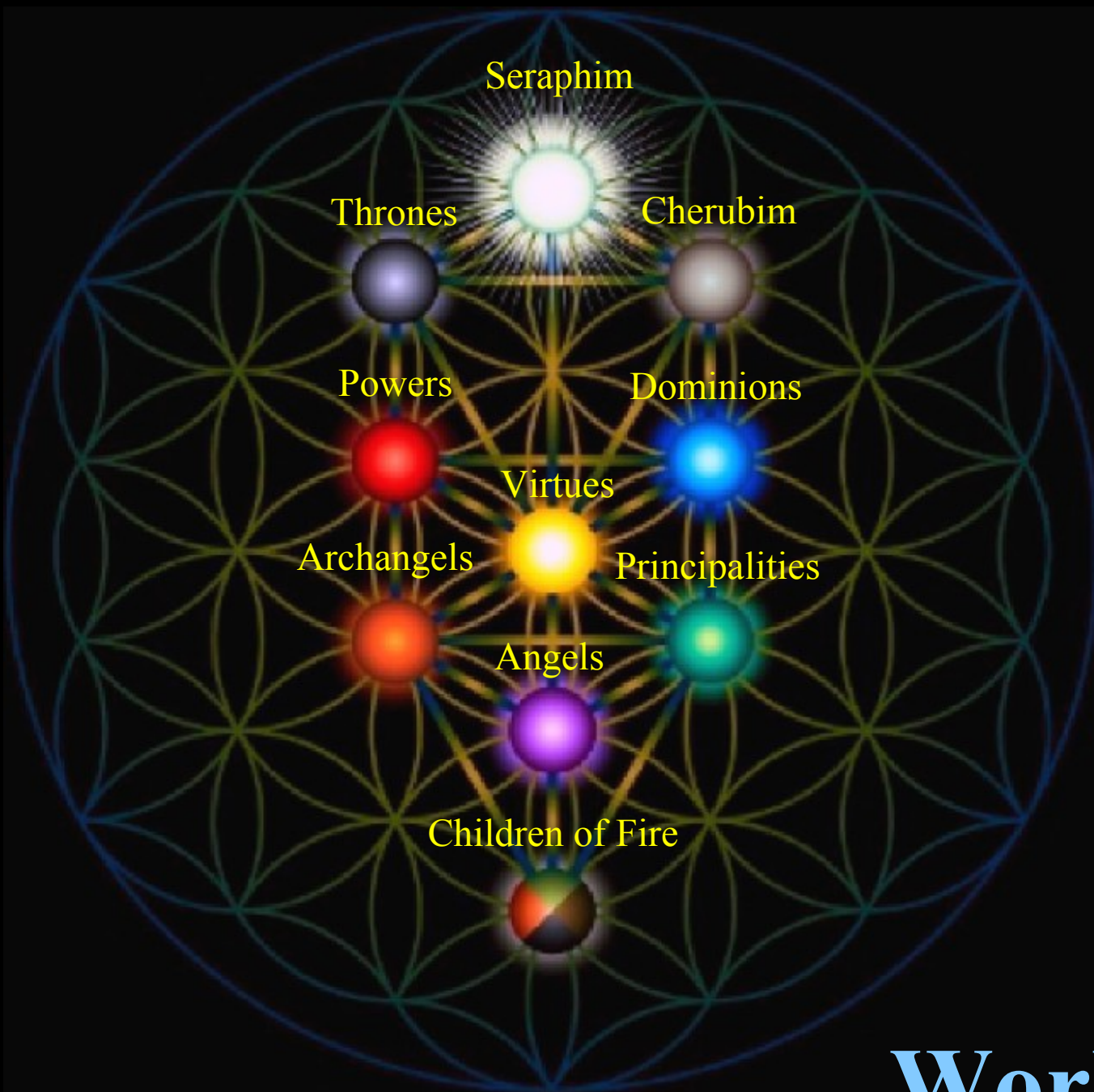
וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם חֲמִישִׁי: פ

And there was evening and there was morning, a fifth day. -

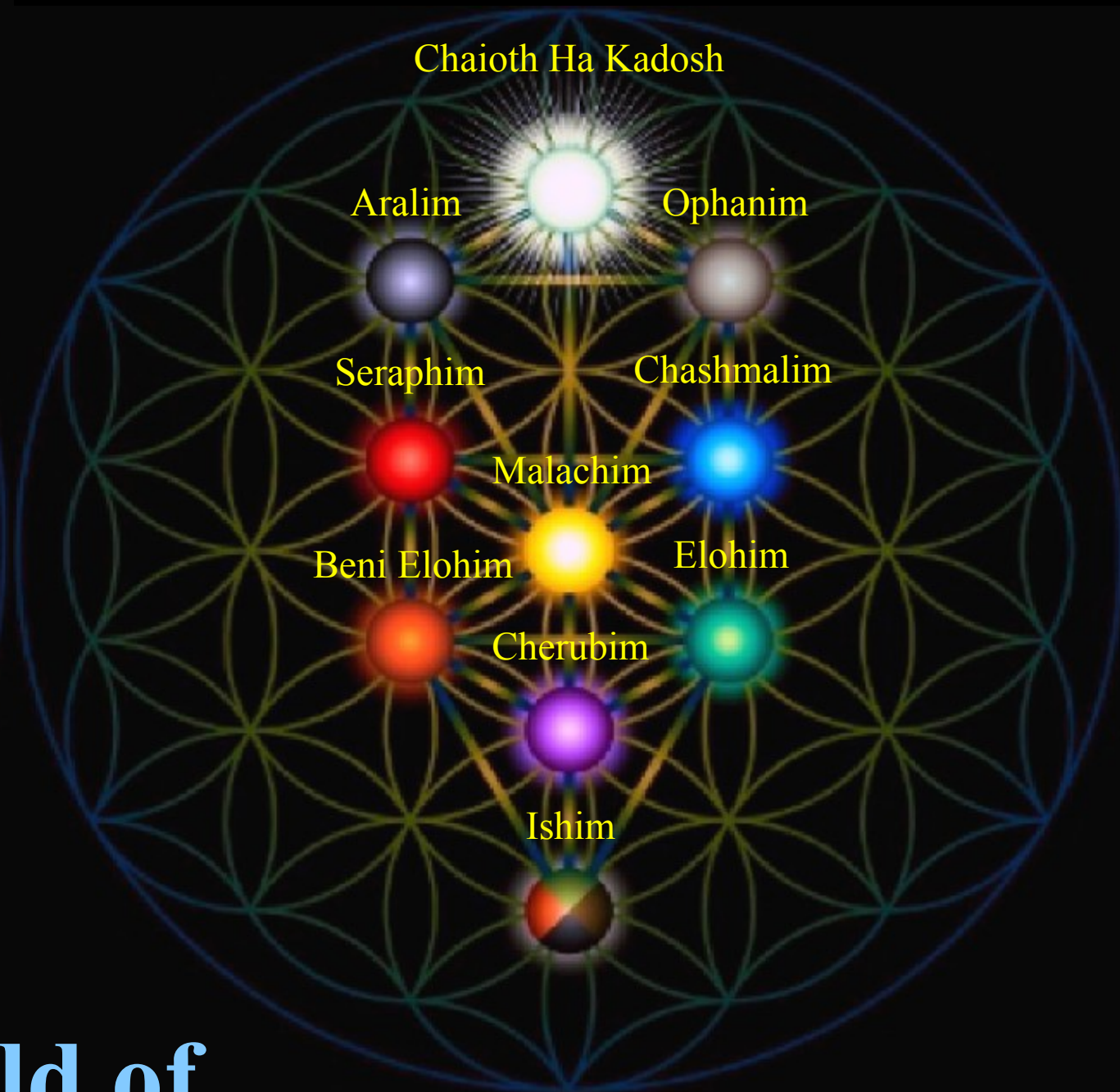
Genesis 1: 20-23



Hierarchical World According to Christianity



Hierarchical World According to Kabbalah



World of
Formation - Yetzirah



Malkuth

Ishim, assist me in the name of Shaddai!



Yesod

Cherubim, be my strength in the name of Adonai!

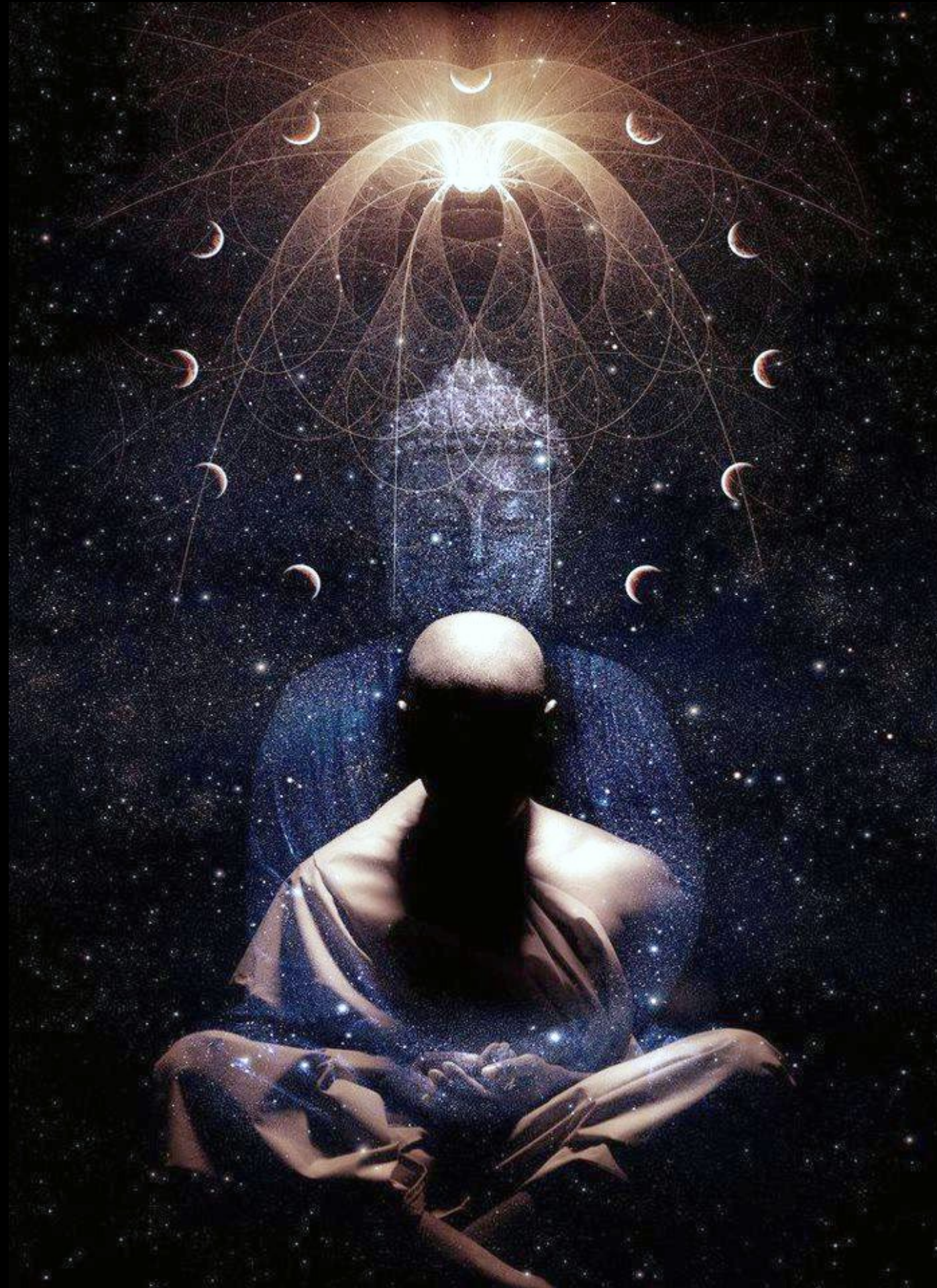


Hod

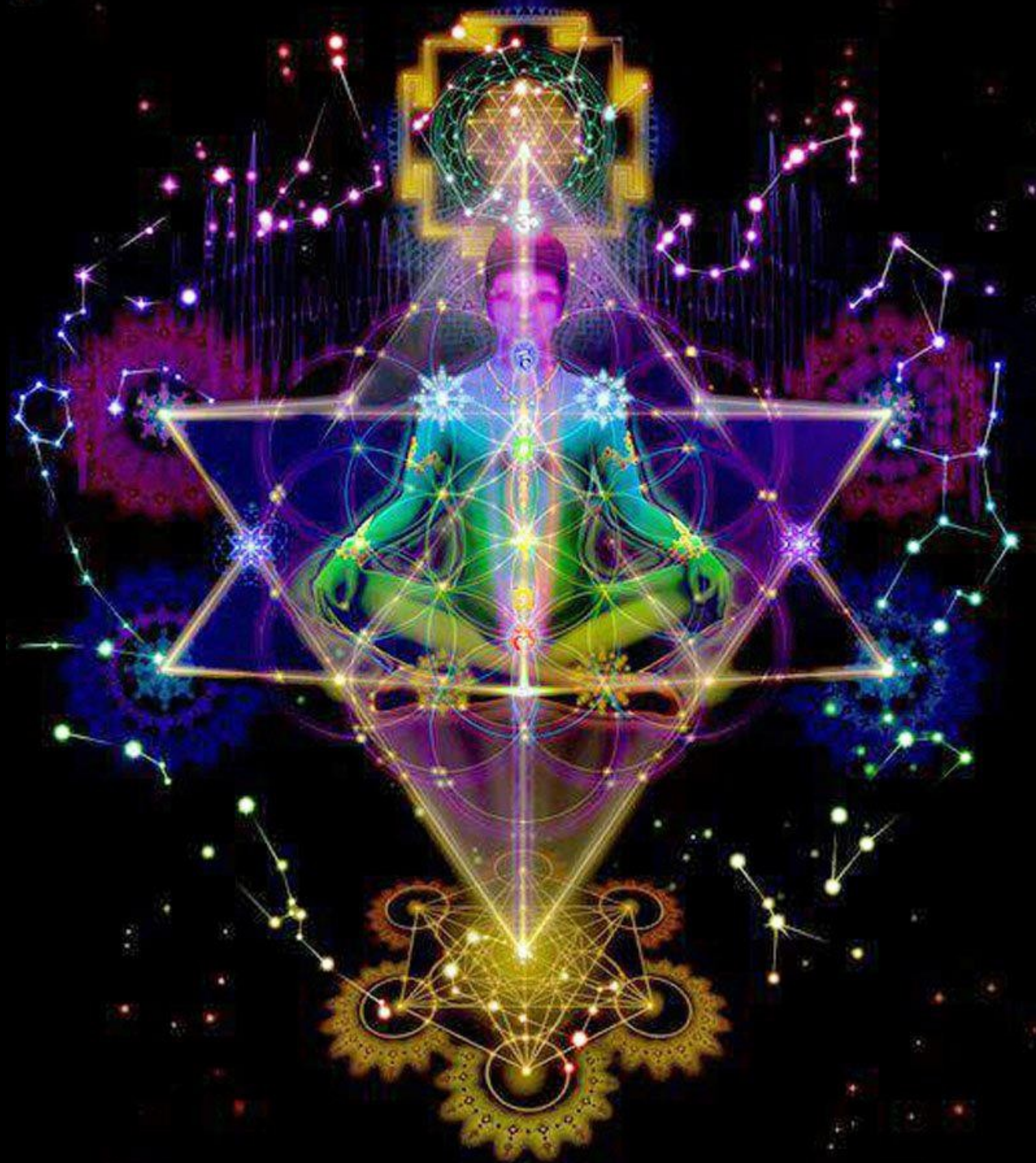
Beni-Elohim, be my brethren in the name of
the Son, and by the powers of Sabbaoth!



Netzach



Elohim, do battle for me in the name of the Tetragrammaton!



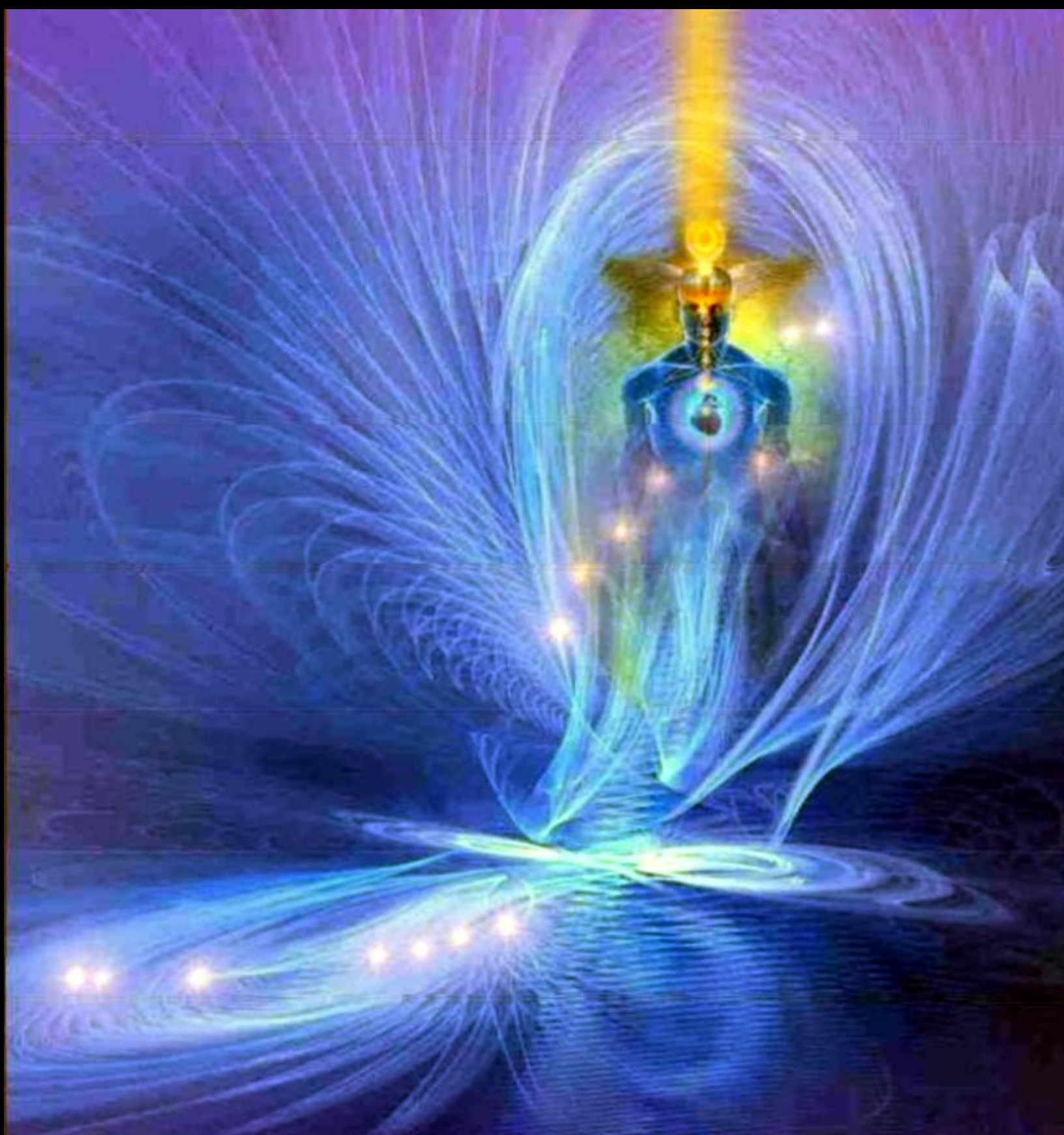
Tiphereth

Malachim, protect me in the name of Iod Hei Vav Hei!



Geburah

Seraphim, cleanse my love in the name of Eloah!



Chesed

Chashmalim, enlighten me with the splendors
of Elohim and Shekinah!



בינה

Binah

Aralim, act!



Chokmah



Ophanim, revolve and shine!



Kether



Chaioth Ha Kadosh Cry, Speak, Roar, Bellow!
Kadosh, Kadosh, Kadosh!

